#### Appendix 1 – Upper Division Application

**APPLICATION FOR ADMISSION**

**TO UPPER DIVISION OF EDUCATOR PREPARATION**

**EAST CAROLINA UNIVERSITY**

Educator Preparation is committed to the integrity of the prospective teachers whom they admit to educator preparation and recommend for a license. Prospective teachers must be appropriate role models for the students they will teach. Therefore, any major violation of the ECU student code of conduct found at [www.ecu.edu/studenthandbook](http://www.ecu.edu/studenthandbook) or any policies in this *Welcome to Educator Preparation* handbook will result in denial of admission to educator preparation. By signing below, you acknowledge your understanding of the consequences of violations of the rules described herein and authorize the release to the Lead Coordinator, Office of Clinical Experiences any and all official records maintained by East Carolina University and waive any requirement that you be furnished a copy of those records prior to or concurrent with their release.

**Have you ever been convicted of a crime other than minor traffic violations? \_\_\_\_ Yes \_\_\_\_No**

**Have you ever had a certificate or license revoked or suspended by any state or governing body? \_\_\_\_ Yes \_\_\_\_No**

***If* the answer is yes to either of the above, please make an appointment to see the Lead Coordinator, OCE in Speight 110 prior to the completion of this application and your interview.**

My signature below indicates that I acknowledge the information in paragraph one, I have truthfully answered the two questions above, and that all information provided on this application is correct and true.

Candidate’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ B\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date ECU ID

U. S. Citizen \_\_\_\_ Yes \_\_\_\_ No (if No, make appointment in Speight 105)

SECTION I:***To be completed by candidate***

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last First Middle/Maiden Birthdate (MM/DD/YYYY)

ADDRESS (permanent) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street City/State Zip

(local) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street City/State Zip

PHONE: Permanent (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Local (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DEGREE \_\_\_\_\_\_ MAJOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLASSIFICATION\_\_\_\_\_\_\_\_\_\_ADVISOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College/department and major have been officially declared in Banner: Advisor’s Initials\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hours attempted at ECU \_\_\_\_\_\_\_\_\_\_ Hours completed at ECU \_\_\_\_\_\_\_\_\_\_\_\_\_ GPA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Have you completed an EARLY EXPERIENCE COURSE?**  Yes \_\_\_\_\_ No \_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_

**Testing (see page 10)**

*Praxis* CoreReading \_\_\_\_\_\_ *Praxis* CoreWriting \_\_\_\_\_\_ *Praxis* CoreMath \_\_\_\_\_\_ **OR** Composite Score \_\_\_\_\_\_\_

**In order to process this application, electronic *Praxis* Core scores must be received by ECU. Paper copies are no longer issued by ETS. Check your electronic score report for recipient code 5180 ECU or view through Pirate Port. If your score(s) are not listed in Pirate Port under Degree Works, you must access your account on the ETS site, print and attach a copy of page 1 with this application.**

*Prior to March 2016* SAT Critical Reading \_\_\_\_\_\_\_ SAT Math \_\_\_\_\_\_\_ SAT Total \_\_\_\_\_\_\_

*After March 2016* SAT EBRW \_\_\_\_\_\_\_ SAT Math \_\_\_\_\_\_\_ SAT Total \_\_\_\_\_\_\_

ACT English \_\_\_\_\_\_\_ ACT Math \_\_\_\_\_\_\_ ACT Total \_\_\_\_\_\_\_

**A copy of your SAT or ACT scores must accompany this application, only if being used in lieu of all or part of *Praxis* Core scores. *Praxis* Core, SAT/ACT scores may be found in Pirate Port under Degree Works. 6/29/2017**

Technology competencies must be met in **one** of the following ways.

Dept. Course \_\_\_\_\_\_\_\_\_\_\_\_\_\_ or BITE 2000 \_\_\_\_\_\_\_or BITE 2112 \_\_\_\_\_\_\_ or MIS 2223 \_\_\_\_\_\_ (formerly DSCI)

(# and grade) (grade) (grade) (grade)

or BITE 2000 Challenge Exam \_\_\_\_\_\_\_\_\_ or transfer credit\_\_\_\_\_\_\_ **\*\*** (BITE courses were formerly ASIP)

**\*\*** **Attach verification from major** **department showing *transfer credit*. \*\***

Are you here as a non-degree student? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you here as a second degree student? Yes \_\_\_\_\_ No \_\_\_\_\_

**IF YES**, to ***either*** of the above, was previous school regionally accredited? Yes \_\_\_\_ No \_\_\_\_\_

**Name of previous school and location** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and GPA\_\_\_\_\_\_

*If you are a transfer student, please complete:*

When did you transfer to ECU \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ From \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Semester & Year) (Institution)

How many hours did you transfer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SECTION II: I have interviewed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, verified the required information, and recommend him/her for admission to upper division of educator preparation.

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have interviewed this student and am *unable* to recommend him/her for admission to upper division of educator preparation. **Please make corrective suggestions on a separate sheet of paper.**

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_ Reason:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_ Reason:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_ Reason:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SECTION III: I have reviewed this candidate’s entire record and recommend him/her for admission to

upper division of educator preparation.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department Chair/Coordinator

AFTER A SATISFACTORY INTERVIEW, THE ADVISOR WILL FORWARD **COMPLETED** APPLICATION, CPL DATA FORM, AND COPY OF SAT OR ACT SCORE (if required) TO THE OFFICE OF EDUCATOR PREPARATION, SPEIGHT BUILDING, ROOM 105. (Do not forward interview sheets or essay.)